Manawanui

Illuminating contemporary meanings of culturally effective social work supervision in Te Taitokerau/Northland.
Manawanui, nestles social work supervision within the korowai of Te Ao Māori and in the geographic region of Te Taitokerau/ Northland, Aotearoa.
Research Question

“What are the traditional epistemologies from Te Ao Māori that could provide a centralist position for contemporary social work supervision?”
Aim

Resist Revive Decolonise
Objectives

- Explore Māori Models/Frameworks of social work supervision.
- To explore the whakapapa/history of social work supervision frameworks.
- To identify values, principles and skills in relation to social work supervision frameworks.
- To identify key cultural concepts that could inform and enable a culturally centric model of social work supervision.
Methodology

Kaupapa Māori

Te mana o te whānau

Te mana o te hapū

Te mana o te iwi

Qualitative

Validates whakapapa korero or oral narrative

Upholds the integrity of whakapapa korero or oral narrative
Methods

Tikanga Advisory Roopu

One to one semi structured in-depth interviews

Cultural Advisor
Supervisors

SWRB & ANZASW
Wha & Rua

Toru Supervisees
Toru Supervisors
Whakawhanaungatanga – Tikanga Advisory Roopu/Group

Whakapapa Korero

Whanaungatanga

Karanga

Karakia

Mihimihi
Step 2 Q4 What are the skills, values, and methods that inform culturally effective social work supervision?

- Tikanga-Method
- Powhiri
  - Tikanga
  - Whaka whanaungatanga
    - Ma te wa
    - Ho hou te rongo
  - Karanga
  - Karakia
    - Tukana Taina
  - Tika, pono, aroha
    - Ranginui Papapuianuku
- Tuturu Authentic, real, true
- To Ao Maori
  - Tika, pono, aroha
  - Ranginui Papapuianuku
- Tohungatanga Expert skills & knowledge
  - Matauranga Maori
    - Whakapapa Korero
  - He hakamana i te tangata
  - Te pu o te korero
  - Manaakitanga
    - Awhitanga
    - Ahututanga
  - Whanau, hapu, iwi
  - Oranga mokopuna
  - Whaiu
“…. so instead of the whole cultural thing being something scary or you think as someone else’s business, it’s actually all our business..” (Sup 1)

S/W1 says: “What I love about [CESWS] is that your Wairua heals when it comes out of cultural supervision”

“… we’re not being real if we think we can only look through one cultures eyes and address issues “ (ICW)

“…. it’s just that I want reassurance that what I’m doing is ok. Yea [?] And so I will hunt down somebody that I can go to…” (Sup 2)

“….yea our EAP has a list of people, it’s like choose one, it’s like yea no it doesn’t work like that” (S/W3)

“…that belief that everybody has a tapu and mana you know so it’s not violating even in in supervision …” (Sup 3)