THE INJUSTICE, IN JUSTICE

PAULA BOLD-WILSON, 2017
KAUPAPA

MĀORI AND THE JUSTICE SYSTEM

KAUPAPA MĀORI METHODOLOGIES

“JUSTICE” & “QUALITY” A CRITICAL ANALYSIS

A PLATFORM FOR CHANGE
An examination of the quality of legal representation young Māori men receive in the criminal justice system
KAUPAPA MĀORI METHODOLOGIES

- Cultural Congruency
- Lived experiences
- Social justice & Change
- Transformative
“Injustice anywhere is a threat to justice everywhere.

Martin Luther King Jr., Letter from the Birmingham Jail.
“Justice” & “Quality”
A critical discourse
The Past
Systemic bias and discrimination

They just saw me, a Māori male, and just thought 'oh yea he's obviously trying to beat his missus up, or break stuff, and trash things (Matt)

The nightmare begins

The Present

Their lived experience
Unconscious bias, unjust practices and white privilege

they just saw me, a Māori male, and just thought ‘oh yea he’s obviously trying to beat his missus up, or break stuff, and trash things’ (Matt)
lawyers in the court deal with the same stuff every single day…. we don’t know whether they’re a well-oiled machine, or just a frequent flyer (Māori lawyer)
If only I had the money aye... I’ll ask her to do her job properly this time, maybe I’ll chip in (Jimmy)
They [Hoani Waitit Marae] were just teaching us about who we are personally, like trying to find ourselves…. as a Māori person. Where we come from, who we are, who our whānau is, a little bit about [our] history (Nathan).
The Future

- Maori responses to justice
- Equitable justice system
- Removing barriers to justice
- Legal Representation
Nga mihi

The personal is political